



St. Anthony of Padua Parish

259 Forest Avenue Ambler, Pennsylvania 19002

Voice 215-646-4742 Fax 215-646-4864 www.saintanthonyparish.org

Dear Engaged Couple,

You have made one of the most significant decisions of your lives as you choose to enter into marriage with each other. The parishioners here at Saint Anthony's join with me in offering our congratulations and support to you both. From the perspective of the Catholic faith, we believe that Christian marriage is a sacrament, meaning that in your marriage to each other the Lord Jesus is present as the true unifying force in your lives. You offer your love to each other in your vows. At the same time you offer your love for each other to the Lord Jesus so that he can fashion from your love the unity of life and heart that you so ardently desire.

This is truly an exciting time in your lives and often a hectic one too. Over the next several months you will be doing a great deal of planning for the events of your wedding day. We at Saint Anthony's want to be of help to you, especially as you plan the actual Marriage Ceremony. It is with that in mind that the information below is provided to you.

Take your time and read through what is here. It is helpful when both take the time to become familiar with all the various details associated with the church celebration of your wedding day. You may have some questions along the way. Feel free to call the Rectory to speak with me about things which are unclear or questions that have recently arisen.

May the Lord who brought you into each other's lives be your source of guidance and enlightenment throughout these days of preparation.

SPIRITUAL PREPARATION

Because of the seriousness of the step you are about to take, we encourage you to increase your personal prayer to the Lord for the success of your marriage. You may want to pray with each other for this special grace from the Lord. Do not hesitate to ask other family members and friends to pray for you throughout this period of preparation. It is truly beneficial.

For Catholics, immediately prior to your marriage day we encourage you to make a good confession and receive absolution. It is a genuine blessing to be able to leave behind any and all extraneous baggage, the past sins of your life, and enter renewed and spiritually refreshed into this new sacrament.

CONFIRMING THE WEDDING DATE AND TIME

Both spouses-to-be must be present to enter the date into the Parish Wedding Calendar. No dates will be given or confirmed over the telephone or via email. The latest time we can offer you for a Saturday wedding is 2:30 PM. For our parishioners, we offer Confessions each Saturday beginning at 4:00PM (in the Mary Chapel) and there is a Sunday Vigil Mass at 5:15PM in the Main Church. For practical reasons we must allow 2 hours between weddings. Friday evening weddings are allowed if other parish events are not scheduled on that day or at that time. As a general policy, because of already existing commitments on Sundays throughout the year, weddings will not be scheduled on Sunday.

Each parish in the Archdiocese of Philadelphia is required to provide a Six-Month Preparation Time for marriages. This means that there must be at least six months from the time of the initial contact with the parish and the actual date of the wedding. This policy is designed to assure that each couple will have the appropriate amount of time to fulfill the necessary preparations and not enter into such a significant and important decision in a hasty manner. It also allows the couple to procure the necessary documentation and undergo the approved series of instruction prior to the wedding.

NECESSARY DOCUMENTS

Providing the following documents is standard operating procedure for marriages today. There are certain documents the Commonwealth of Pennsylvania wants you to produce and certain documents that the Church wants you to produce.

1. Baptismal Certificate.

If baptized, each person must provide a Baptismal Certificate. For Catholics, this must be a certificate newly issued by the parish where your baptism took place. There are two reasons for this. First, the parish will incorporate this newly issued certificate into the parish files. Second, any other sacramental information about you is recorded in two places: a) in the parish records of the Church where the sacrament is received and b) when notification is also sent to the Church of Baptism, this additional information is entered into the Baptismal Register there.

Doing this provides a kind of simple data base. A new Baptismal Certificate will have any additional information on it besides that of the Baptism itself. Thus, after you are married your parish of Baptism will be notified and the information about spouse and date and place of marriage will all be recorded at your Baptismal register site. It will also be recorded in the Church register where the Marriage takes place. This is standard procedure. To obtain a newly issued Baptismal Certificate, simply call the parish where you were baptized, inform them that you are getting married and ask them to provide a new Baptismal Certificate. For those baptized in another Christian denomination a photocopy of your baptismal record is sufficient.

2. Confirmation Certificate.

For Catholics, a newly issued Confirmation Certificate is also to be provided.

3. Affidavits of Freedom to Marry.

The Church shares a concern with Civil Government when it comes to marriage, namely that both parties are free to enter into the marriage. On the Marriage License issued by the Commonwealth of Pennsylvania you will each be asked to indicate whether you have ever been married before. If either of you have been married before you must produce to the Commonwealth proof that the marriage ended.

It is similar with Church procedures, if either of you have been married before you must provide civil proof that the marriage has ended. In addition you must also provide canonical proof that you are now free in the eyes of the Church to enter into this marriage (Formal Annulment Decree or Decree of Nullity for Lack of Form Marriages).

In addition, the non-parishioner will be asked to have two witnesses fill out Affidavits (provided by Saint Anthony's) indicating that you are free to marry. These documents may be signed by family members or others who can attest that you have not been married before. The parishioner may also be asked to provide two witnesses to fill out these affidavits if he or she is not personally known to the priest.

PRE-MARITAL INSTRUCTIONS

As with so many other Christian Churches, the Roman Catholic Church Marriage Policy presently mandates that there be a period of extensive instruction prior to the reception of marriage. The Archdiocese of Philadelphia offers the course the *Joy-filled Marriage* program, which is a thorough, enjoyable, and comprehensive program which will discuss practical "life skills" and the sacramentality of marriage.

The purpose of Marriage Preparation is to introduce you to the theology behind the sacrament and give you practical advice using sound psychology that will equip you for your life journey together.

For more information and to register, please visit: phillycatholicmarriageprep.com

Upon completion of the Instruction classes, you will receive a Certificate of Attendance. Please supply that to the priest at the time of the Premarital Interview.

INTERDENOMINATIONAL MARRIAGES

If you are entering into an Interdenominational marriage (that is, between a Roman Catholic and a member of another Christian denomination such as Lutheran or Presbyterian), you may want to consider involving the pastor or minister of the other Christian denomination in the Marriage Ceremony. If you would like to do this, please supply the name and phone number of the pastor you would like to invite.

MUSIC ARRANGEMENTS

Arrangements for your wedding are handled by the parish Music Director, Eileen Groody. Her telephone number is 856-220-7935. Eileen will discuss with you all the music options, policies and procedures from the Archdiocese and the parish. Accompanying this Information Sheet are a few pages from Eileen Groody. Please read all of the information and then contact her directly.

FLOWERS/PEW MARKERS/UNITY CANDLE

You are not required to supply floral arrangements but many couples prefer to do so to enhance the appearance of the sanctuary. Flowers may be placed on either side of the tabernacle or in front of the altar. Flowers may be placed at other places in the sanctuary but in ways that will not hinder or impede the movement of the bridal party members.

Saint Anthony's does allow the use of the Unity Candle. The parish will supply one if you prefer if you do not have one. Bouquets for presentation to the Blessed Mother or roses for presentation to mothers at the sign of peace are provided by your florist.

Sometimes there is a desire to use bows as pew markers. This is allowed but the use of adhesive to attach the bows to the pews is not. It removes the finish from the pews. It is easy enough to attach the bows to a loop that fits easily over the end of the pews or some string that may be tied in loop fashion.

PHOTOGRAPHERS/VIDEOGRAPHERS

Please inform your photographer and videographer to check in with the Celebrant in the sacristy before the wedding celebration begins. During the ceremony we allow the use of flash with the photography and lights with the videotaping. Photographic equipment and Videotaping equipment may be used throughout the entire wedding ceremony. We ask only that those using them remain outside the sanctuary area (where the steps begin) and try to be as unobtrusive as possible. We do not allow set shots in the sanctuary area after the ceremony has been completed. Such family and wedding party photographs may be taken in the narthex with the Millennium Doors as a backdrop. Please convey this information to your professionals as early as possible.

WEDDING REHEARSAL DATE AND TIME

Approximately three months before the date for the Wedding, the couple and the celebrant will meet to finish up all the necessary paperwork and go over all the details of the wedding ceremony itself. At that time, the date and time for the rehearsal will be set.

At the time of the rehearsal the bride and groom should bring with them the Marriage License, the fees for the church, organist, soloist, sexton, servers, and the selection sheet indicating readings and prayers.

TIMELINESS

We ask that you make every effort to be on time for your rehearsal and for the wedding itself. We ask you to encourage all those involved with the wedding to be on time as well.

SOME PERSONAL SAFETY CONCERNS

For safety and liability reasons we are limited in some of the things that can be done at weddings. For example, white runners for the center aisle are not permitted. We find that the porcelain tile does not accommodate these runners very well and their use can actually become hazardous and slippery. For similar reasons we do not allow the strewing of rose petals or the like by Flower Girls during the entrance procession of the wedding party.

After the ceremony has ended we ask you to remind your guests that the throwing of rice, birdseed or confetti is not allowed. The ringing of small bells or the use of containers with bubble soap are both allowed. You may choose to designate a family member or friend to ring the church bell outside the Narthex.

WEDDING PARTY DECORUM

Your marriage is a truly sacred moment in your lives. It is surely a time for celebrating. But there are appropriate places for celebrating and inappropriate places. We ask that you remind your family, friends and guests to conduct themselves in a way that is appropriate while in the Church and on parish grounds. Boisterous activity or the use of alcohol are not allowed at the time of the rehearsal or the wedding itself, either beforehand or afterwards. Thank you for your cooperation.

WEDDING CHURCH FEES FOR PARISHIONERS

Church Use	\$350.00
Organist	\$225.00
Vocalist	\$225.00
Church Sexton	\$ 50.00
Altar Servers	\$ 15.00 each
(Two servers for a Nuptial Mass; one server for a Wedding Ceremony.)	
Live Stream	\$100.00

WEDDING CHURCH FEES FOR NON-PARISHIONERS

Church Use	\$600.00
Organist	\$225.00
Vocalist	\$225.00
Church Sexton	\$ 50.00
Altar Servers	\$ 15.00 each
(Two servers for a Nuptial Mass; one server for a Wedding Ceremony.)	
Live Stream	\$100.00

Parish Office Phone Number 215-646-4742
www.ssaintanthonyparish.org

WEDDING MUSIC

Congratulations on your engagement! Once you have confirmed your wedding date with the Church and your celebrant, please contact me to make the necessary arrangements for selecting the music for your wedding day.

Eileen Groody, Music Director 856-220-7935 emgroody@comcast.net

Here is an abridged list of some of the most requested music that could be used at your liturgy. There many additional songs, however, they must be liturgical, taken from church hymnals not secular music. As non-religious music should be reserved for the reception.

PRELUDE MUSIC

Classical music is usually preferred but a vocal piece could also be appropriate. This sets the tone for the liturgy.

PROCESSIONAL MUSIC

The processional is a symbolic action of movement into a new life

Canon in D

Psalm 19

Horn Pipe Water music – Handel

Traditional Music

Jesu Joy of Man's Desiring

Trumpet Voluntary

Ode to Joy

Trumpet Tune

HYMNS DURING THE LITURGY

Catholic Liturgy is participatory. A leader of song enhance the assembly participation.

All Creatures of Our God and King

Joyful, Joyful We Adore You

All People That on Earth Do Dwell

Let There Be Peace on Earth

Ave Maria

Morning Has Broken

Be Thou My Vision

One Bread, One Body

Bridal Prayer

Prayer of St. Francis

For the Beauty of the Earth

Sing to the Mountains

Gift of Finest Wheat

Table of Plenty

Glory and Praise to Our God

Take and Eat

Hail Mary, Gentle Woman

Taste and See

Here I Am Lord

This Day Was Made by the Lord

Hear Us Now, O God and Father

I Have Love You

Immaculate Mary

Irish Blessing

RESPONORIAL PSALM

Ps. 128 Blest Are Those Who Love You

Ps. 103 The Lord is Kind and Merciful

Ps. 34 Taste and See or I Will Bless the Lord at all Times

Ps. 33 The Earth is Full of the Goodness of the Lord

RECESSIONAL MARCHES

Allegro Maestoso

Ode to Joy

Rondeau

Trumpet Tune

Traditional Wedding March

Psalm 10

I have worked with other instrumentalists too. They do enhance a liturgy.
Please note they have their own fees.

Best wishes with all your wedding preparations!

Eileen Groody

DIRECTIONS TO ST. ANTHONY OF PADUA

FROM THE SOUTH:

476 North (Blue Route) to EXIT 20 – follow sign for PLYMOUTH ROAD
Turn right at the end of the exit
Turn left at the first light – BUTLER PIKE
Follow Butler Pike (watch for curves in the road!) for about 15 or 20 minutes into Ambler
Turn left at the first light after crossing the railroad tracks – MAIN STREET
Turn right at the first stop sign – FOREST AVENUE
Follow to the top of the hill – Church is on the left

FROM THE PENNSYLVANIA TURNPIKE (276):

Follow turnpike to Ambler exit; follow signs for route 309 NORTH
Follow 309 to SUSQUEHANNA ROAD exit; turn left at end of exit
Follow Susquehanna Road to BUTLER PIKE; turn left
Follow Butler Pike to HENDRICKS STREET make a right (2nd street past Bethlehem pike; across from Acme) Drive to the top of the hill.
Turn left on Forest Avenue, Church is on the right.

FROM LANSDALE:

Follow SUMNEYTOWN PIKE
Pass through North Wales; cross route 202; pass Gwynedd Mercy College
Turn right onto BETHLEHEM PIKE (second light past Gwynedd Mercy)
Follow Bethlehem Pike around; cross Tennis Ave.; turn right at the 3rd street past Tennis Ave. – just after the Valley Brook Apartments = FOREST AVENUE
Church is two blocks down on the right.

FROM WILLOW GROVE:

Follow SUSQUEHANNA ROAD to Butler Pike; turn left
Follow Butler Pike to HENDRICKS STREET make a right (2nd street past Bethlehem Pike; across from Acme) Drive to the top of the hill.
Turn left on Forest Avenue, Church is on the right.

FROM THE NORTH:

Follow BETHLEHEM PIKE south
Cross Sumneytown Pike; cross Tennis Avenue
Turn right at the 3rd street past Tennis Avenue – just after the Valley Brook Apts. = FOREST AVENUE
Church is two blocks down on the right.